09/07/18

Hawaii Dept. of Health, Office of Health Care Assurance
STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA

**Electronically Signed** 

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION |                                                                                                                                                                                                                                                                                                                                                                                                                    | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , ,                 | (X2) MULTIPLE CONSTRUCTION A. BUILDING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |  |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                    | 125033                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. WING             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 07/27/2018                           |  |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 07/27/2016                         |  |
| NAME OF PR                                          | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DDRESS, CITY, ST    | ATE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |  |
| HARRY AN                                            | ND JEANETTE WEINBE                                                                                                                                                                                                                                                                                                                                                                                                 | RG CARE CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AMOKU ST            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HE, HI 96744        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |
| (X4) ID<br>PREFIX<br>TAG                            | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                    | FATEMENT OF DEFICIENCIES  YMUST BE PRECEDED BY FULL  LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD CROSS-REFERENCED TO THE APPROPF DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BE COMPLET                           |  |
| 4 000                                               | Initial Comments                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4 000               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |
|                                                     | was conducted on Ju                                                                                                                                                                                                                                                                                                                                                                                                | on and relicensing survey<br>uly 24, 2018 through July 27,<br>Healthcare Assurance<br>s was 38.                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |
| 4 170                                               | 11-94.1-42(h) Physic                                                                                                                                                                                                                                                                                                                                                                                               | ian services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4 170               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9/21/18                              |  |
|                                                     | physician assistant,                                                                                                                                                                                                                                                                                                                                                                                               | promptly notify the physician, or APRN of any accident, e in the resident's condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |  |
|                                                     | failed to immediately of a significant chang status, a weight loss deficient practice affed did not result in harm.  Findings include:  Review of the record weight's for R4: 153 on 05/22/18; 152 lbs on 07/24/18 indicatin month.  During an interview wat 10:11 AM who was weight change is? Spolicy and procedure weight loss is a signiprocedure is the re-wadd that resident to a with nutritional concerns. | inform resident's physician be in resident's physical of 7.6% in one month. The exted one resident (R)4, and in to the resident.  Teflected the following 2 lbs on 04/19/18; 145.6 lbs on 06/25/18 and 140.4 lbs on 06/25/18 and 140.4 lbs on 3 a 7.6% loss in the past with staff (S)82 on 07/26/18 as asked what a significant 82 said that the facility's defines that a three percent ficant weight change. The weight of the resident, and a group of residents identified erns. S82 stated that she eight loss although did not |                     | What corrective action will be accomplished for those residents four have been affected by the deficient practice:  On 7/26/18, the charge nurse notified R4□s physician via telephone of resident□s weight loss and of the Registered Dietitian's recommendatio for additional nutritional interventions, these were documented in the resider medical record.  How will you identify other residents having the potential to be affected by same deficient practice and what corrective action will be taken:  All current residents will be reviewed a significant weight change (defined as percent in 30 days, 7.5 percent in 90 cand 10 percent in 180 days) to ensure physicians were properly notified of an significant weight loss. The physician any resident identified as having a significant weight change will be notificated. | ns nt□s the for 5 days e that ny for |  |
| ce of Health                                        | n Care Assurance                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | What measure will be put into place o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | r                                    |  |
|                                                     | n Care Assurance<br>DIRECTOR'S OR PROVIDER/                                                                                                                                                                                                                                                                                                                                                                        | SUPPLIER REPRESENTATIVE'S SIGNATUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RE.                 | TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (X6) DATE                            |  |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                       | ` '                 | CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (X3) DATE SURVEY<br>COMPLETED                                |                          |  |
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| 7.1.12 . 27.1.1                                                              | 57 GGT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                          | A. BUILDING:        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00 22.12                                                     |                          |  |
|                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 125033                                                                                                                                                                                                                                                                                                                                   | B. WING             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 07/27/2                                                      | 2018                     |  |
| NAME OF PROVIDER OR SUPPLIER STREET ADDRESS, CITY, STATE, ZIP CODE           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                          |  |
| HARRY AND JEANETTE WEINBERG CARE CENTER  45-090 NAMOKU ST  KANEOHE, HI 96744 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                          |  |
| (X4) ID<br>PREFIX<br>TAG                                                     | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES Y MUST BE PRECEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                          | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPE<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BE 0                                                         | (X5)<br>COMPLETE<br>DATE |  |
| 4 170                                                                        | S82 stated that the fawhen there is a five protocol the nurse repetute physician. S82 the health record and condocumentation that the physician of the champhysician documentation that the weight loss was considered that the weight loss was consid | acility notifies the physician percent weight change. Per ports the weight changes to men searched the electronic infirmed that there was no me nurse notified the age in physical status, or attion that acknowledged that communicated.  On 07/26/18 at 11:15 AM ght change was not percent weight change was not physician and no new | 4 170               | what systematic changes you will male ensure that the deficient practice does recur: -Per facility policy, significant weight change is defined as 5 percent in 30 of 7.5 percent in 90 days and 10 percent 180 days. The licensed nurse will notified the director of food and nutrition (DFN within 24 hours regarding any signification weight change. The licensed nurse with immediately notify the medical provide regarding any significant weight change. The Director of Nursing and Staff Development Nurse will provide training on the notification process for signification weight changeA focus audit was developed to addrest resident significant weight changeA focus audit will be used as a structure format when a significant change in a resident weight has occurred. This focus audit will be conducted, by the I or designee weekly for 4 weeks, monifor 2 months, and quarterly for 3 quark.  How the corrective action will be monitored to ensure the deficient practival will not recur.  The audits will be reviewed by the Quant Assurance Committee monthly for compliance, trends and recommendation as needed. The Quality Assurance Committee will use the Model for Improvement for any identified opportunities for improvement. | days, t in fy I) ant III er ge. ng ant ess ed DON thly ters. |                          |  |
| 4 173                                                                        | 11-94.1-43(a) Interdis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sciplinary care process                                                                                                                                                                                                                                                                                                                  | 4 173               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9/2                                                          | /21/18                   |  |
|                                                                              | (a) A comprehensive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e assessment shall be                                                                                                                                                                                                                                                                                                                    |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                          |  |

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| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION                                                                              |                                                                                                                                                                                                                                                                                                                                              | (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:                                                                                                                                                                          |                                   | (X2) MULTIPLE<br>A. BUILDING: _ | CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X3) DATE SURVEY<br>COMPLETED   |  |
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|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                              | 125033                                                                                                                                                                                                                      |                                   | B. WING                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 07/27/2018                      |  |
| NAME OF PROVIDER OR SUPPLIER  HARRY AND JEANETTE WEINBERG CARE CENTER  **STREET ADDRESS, CIT 45-090 NAMOKU ST KANEOHE, HI 9674** |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                             |                                   |                                 | ITE, ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |  |
| (X4) ID<br>PREFIX<br>TAG                                                                                                         | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PRECEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                       |                                                                                                                                                                                                                             |                                   | ID<br>PREFIX<br>TAG             | PROVIDER'S PLAN OF CORRECTIOI<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROPF<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                           | BE COMPLETE                     |  |
| 4 173                                                                                                                            | condition.  This Statute is not m Based on record revie accurately assess on                                                                                                                                                                                                                                                                 | esident by an<br>at least annually a<br>te, based on the resider                                                                                                                                                            | nt's                              | 4 173                           | What corrective action will be accomplished for those residents four have been affected by the deficient                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nd to                           |  |
|                                                                                                                                  | 06/6/18. Dental was broken dentures.  During an observation R22 was talking and "flapping" up and dow stated that his dentur needs to put more glupretty well.  Review of the MDS a an assessment refere                                                                                                                                     | not coded for loose or n on 07/25/18 at 10:09 A his top denture was loose on while he was talking. e often comes loose and ue on it, it usually stays dmission assessment we ence date (ARD) of 06/0 view for mental status | AM<br>se<br>R22<br>d he           |                                 | practice: The MDS admission assessment with ARD of 6/6/18 was modified to accurate reflect the presence of loose dentures.  How will you identify other residents having the potential to be affected by same deficient practice and what corrective action will be taken:  Section L of each current resident secont MDS assessment will be review to ensure accuracy. If inaccuracies a identified, the MDS assessment will be                                                                                                                            | the most wed re                 |  |
|                                                                                                                                  | (BIMS) was coded 13 coded yes. Section G supervision. Section status: Height is 68 ir Section L: loosely fitt dentures is coded No (CAA) Dental is trigger Review of the Care p that R22 has potentiat the need for mechani poor condition of den (BMI) is 19.2 and advorder for a texture mas needed. Reweigh occur. Provide daily section. | B. Section D: Poor appe<br>E: Eating requires<br>K: swallowing/ nutritional<br>tiches and weight is 128<br>ing or broken full or part<br>Care area assessmen                                                                | al tial t aled e to I to as ly or |                                 | modified.  What measure will be put into place of what systematic changes you will male ensure that the deficient practice does recur:  -Review with the MDS Coordinator the section of the RAI manual correlating the completion of Section L0200 of the MDS, emphasizing the importance of accurately coding the MDS.  -A focus audit was developed to address accurate coding of section L of the MI The focus audit will be used as a structured format to promote accurate coding. This focus audit will be condulong the DON or designee weekly for 4 | er ke to s not e with e ess DS. |  |

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| STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION  (X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (X2) MULTIPLE<br>A. BUILDING:                                                                          | E CONSTRUCTION      | (X3) DATE SURVEY<br>COMPLETED                                                                                                                                                                                                                                                                                                                                                              |            |                          |  |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|--|
| 125033                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | B. WING             | 07/27/                                                                                                                                                                                                                                                                                                                                                                                     | 07/27/2018 |                          |  |
| NAME OF PROVIDER OR SUPPLIER  STREET ADDRESS, CITY, STATE, ZIP CODE  45-090 NAMOKU ST  KANEOHE, HI 96744 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                     |                                                                                                                                                                                                                                                                                                                                                                                            |            |                          |  |
| (X4) ID<br>PREFIX<br>TAG                                                                                 | (EACH DEFICIENC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATEMENT OF DEFICIENCIES<br>Y MUST BE PRECEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROP<br>DEFICIENCY)                                                                                                                                                                                                                                                                            | ) BE       | (X5)<br>COMPLETE<br>DATE |  |
| 4 173                                                                                                    | intake sheet revealed seven out of 18 times 07/26/18 (Juice).  During an interview of S42 who stated, I did loose fitting denture a assessment, I see himorning and I never in the second secon | I that R22 refused juice on between 07/13/18 to n 07/27/18 at 09:20 AM with n't realize that R22 had a | 4 173               | weeks, monthly for 2 months, and quarterly for 3 quarters.  How the corrective action will be monitored to ensure the deficient prawill not recur.  The audits will be reviewed by the Quassurance Committee monthly for compliance, trends and recommenda as needed. The Quality Assurance Committee will use the Model for Improvement for any identified opportunities for improvement. | uality     |                          |  |

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